

## SOCIETY OFFICIALS AND CONTACT DETAILS

(see also [www.rosscameracclub.co.uk](http://www.rosscameracclub.co.uk))

**PRESIDENT** Martyn Duggan tel 01432-272766  
e.mail: [martynduggan@hotmail.co.uk](mailto:martynduggan@hotmail.co.uk)

**CHAIRMAN** Mike Lodge Tel 01989-562093  
(evenings please)  
Email: [emjel@aol.com](mailto:emjel@aol.com)

**SECRETARY** Roger Irwin 01989-564164  
e.mail: [r0g3r.lrvv1n@gmail.com](mailto:r0g3r.lrvv1n@gmail.com)

**TREASURER** Ian & Anthea Binns 01600-890686  
e.mail: [i.binns@btinternet.com](mailto:i.binns@btinternet.com)

**COMPETITION SECRETARY** Barbara Nash 01989-562836  
e.mail: [babsnsh@yahoo.co.uk](mailto:babsnsh@yahoo.co.uk)

**PROGRAMME SECRETARY** Alex Orr 01989-768991  
e.mail: [alexanderorr@btinternet.com](mailto:alexanderorr@btinternet.com)

**PUBLICITY OFFICER** Tina Hogg 01989-768195  
e.mail: [tina@daves-artworld.co.uk](mailto:tina@daves-artworld.co.uk)

### COMPETITION SUBJECTS FOR 2012/13

- Emotion
- By the Water's Edge
- Shapes

### Members' Evenings Themes

**28th September "Roger's at it Again"**.  
Roger Irwin presents images from 1940's theme events he has attended etc.

**16th November "50-Not Out: My Way In Retrospect"**. Martyn Duggan presents his photographic life so far.

**11th January "My Impressions of India...and More"**. Barbara Nash presents images from her Asian travels.

**7th March "Electric Mountain Experiences"**. Members present work they have entered to gain photographic awards. (The Electric Mountain in Snowdonia is where the PAGB awards meeting is held)

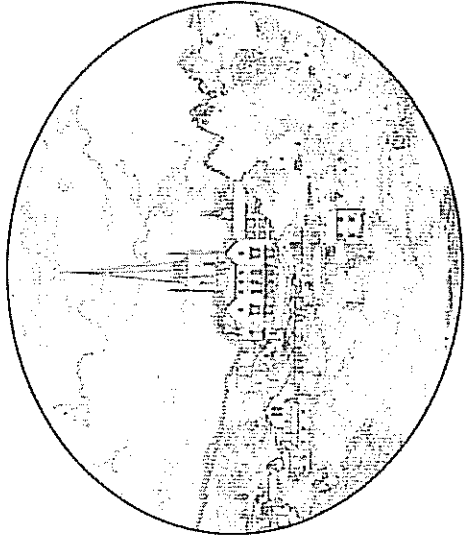
**October 26th 2011: Visit by Members of the Herefordshire Photographic Society to present images illustrating their slant on photography.**

### OTHER EVENTS CLUB ANNUAL EXHIBITION

**April/May 2012: Details to be announced**

The society gratefully acknowledges a grant contribution from the Herefordshire County Council Community Pride Fund to purchase digital projected imaging equipment.

## ROSS-ON-WYE PHOTOGRAPHIC SOCIETY



### PROGRAMME

**SEPT 2011 - APRIL 2012**

MEETINGS ON WEDNESDAY  
EVENINGS AT 7.30 PM IN THE  
ROSS CONSERVATIVE CLUB, THE  
AVENUE, ROSS-ON-WYE HR9 5AW

Affiliated to the Photographic Alliance of  
Great Britain through the Midland  
Counties Photographic Federation

VISITORS AND NEW MEMBERS ARE ALWAYS  
WELCOME.

If possible, please advise the Chairman or Secretary  
by telephone or e-mail in advance.  
(Website: [www.rosscameracclub.co.uk](http://www.rosscameracclub.co.uk)  
e-mail: [enquire@rosscameracclub.co.uk](mailto:enquire@rosscameracclub.co.uk))

## 2011/12 PROGRAMME

2011

- Sept 7th. **WELCOME EVENING** - All members are invited to bring 6 prints or projected images for constructive appreciation.
- Sept 14th. **VISITING SPEAKER**—Jan Andrews ARPS. "Visions of Nature" A colour slides Presentation.
- Sept 21st. **VISITING SPEAKER**—Peter Gennard MFIAP, EFIAP/p "PG Tips Film to Digital" A Prints Presentation. (Submission of entries for competition 1. Subject Open.)
- Sept 28th. **MEMBERS' EVENING 1: Roger Irwin** See overleaf.
- Oct 5th. **COMPETITION 1: OPEN SUBJECT.** Judge - Les Loomoore
- Oct 12th. **VISITING SPEAKER**—Tony Dudley. "Miles Away From Dudley" a prints presentation.
- Oct 19th. **PHOTOGRAPHIC ALLIANCE OF GREAT BRITAIN Recorded Lecture: PAGB Competition Entries & Awards** (Submission of entries for competition 2. Subject: "Industry").
- Oct 26th. **INVITED CLUB PRESENTATION.** "Hereford Photographic Society Presents" See overleaf.
- Nov 2nd. **COMPETITION 2: INDUSTRY** Judge - Martin Russell ARPS
- Nov 9th. **VISITING SPEAKER**—Nick Jenkins ARPS, AWPf "The Great Outdoors" a digital projected presentation.
- Nov 10th. **3-WAY BATTLE AT BEACON (Thursday)** vs Newent and Beacon Clubs. Judge - Leigh Preston FRPS, MPAGB, EFIAP

Nov 16th. **MEMBERS' EVENING 2: Martyn Duggan.** See overleaf. (Submission of Entries for Competition 3 "In The Round")

Nov 23rd. **VISITING SPEAKER**—Martyn Fry FRPS, APAGB "The Cotswold Lad" A prints and Audio Visual Presentation.

Nov 30th. **COMPETITION 3** Subject "In The Round". Judge - Graham Hodgkiss ARPS, DPAGB, APAB, AFIAP.

Dec 7th. **Christmas Social** - Details to be announced.

2012

Jan 4th. **PAGB LECTURE**  
A New Recorded Lecture by Irene Froy. (Submission of entries for competition 4. DIGITAL entries only. Subject Open.)

Jan 11th. **MEMBERS' EVENING 3: Barbara Nash.** See overleaf.

Jan 18th. **COMPETITION 4 - OPEN 2 Digital** projected only. Judge: Martyn Fry FRPS, APAGB

Jan 25th. **VISITING SPEAKER:** Graham Hodgkiss ARPS, DPAGB, APAB, AFIAP. "The Pleasure's All Mine" a prints presentation. (Submission of entries for competition 5. Subject "Panel of Four")

Feb 1st. **VISITING SPEAKER:** Dave Coombes ARPS. "Trekking in the Himalayas" a prints presentation. (*Fotospeed sponsored*).

Feb 8th. **COMPETITION 5 - PANEL OF FOUR.** Judge - Michael Krier ARPS, MA

Feb 10th. **BATTLE vs MONMOUTH** at Monmouth. Judge - Leigh Woolford AWPf

Feb 15th. **'VISITING' SPEAKER:** Alan Stringer ARPS DPAGB BPE2\* "More Photography My Way" a prints presentation. (Submission of entries for competition 6 Annual Open).

Feb 22nd. **VISITING SPEAKER:** Tony Broom CPAGB "Rockie Road to Alaska" a slides presentation.

Feb 29th. **COMPETITION ANNUAL OPEN.** Judge - Brian Swinyard ARPS DPAGB EFIAP.

Mar 7th. **MEMBERS' EVENING 4.** "Electric Mountain" - see overleaf

Mar 14th. **PRACTICAL SESSION** Portature and Demonstrations

Mar 21st. **ANNUAL SOCIAL** (details to come)

Mar 28th. **MCPF Portfolio**

April 4th. **AGM.** (Please make every effort to attend)

### PLEASE NOTE

Last dates for entry into the various competitions are as indicated in the programme ie:

- |               |   |                     |
|---------------|---|---------------------|
| Competition 1 | - | 21st September 2011 |
| Competition 2 | - | 19th October 2011   |
| Competition 3 | - | 16th November 2011  |
| Competition 4 | - | 4th January 2012    |
| Competition 5 | - | 25th January 2012   |
| Competition 6 | - | 15th February 2012  |

Note also that for all main group competition entries a maximum of TWO (2) images per member may be submitted in each of the three categories ie: (a) Monochrome Prints, (b) Colour Prints and (c) Digital Projected Images; thus 6 maximum in total. For the digital-only competition on January 18th the total number of entries per member permitted is four (4).

For competition entries to the club's *intermediate group*, colour and monochrome images will be judged together, ie only two (2) categories will apply: prints and digital projected. The maximum entries per member is limited to **THREE (3)** per category (so 6 in total), and four (4) in total for the digital-only competition on January 18th.